CLOSE OF THE ALLIANCE

DISCUSSION OF THE VARIOUS PHASES

End of the Three Days' Session of the Great Evangelical Body-A Reception by the President and Mrs. Cleveland-Enthusiastic Greeting of Rev. Dr. Burchard.

The final session of the greatest Evan-gelical Alliance ever held in the United States was held at the First Congregational Church yesterday. Having considered in the two preceding sessions the perils of the nation and the Christian Church, the subject considered was "Co-operation." How to best avert the threatening perils arising from the saloon, the contest between labor and capital, and the estrangement of the poor from the churches were discussed.

After prayer Mr. Dodge Introduced Rev. Dr. Chamberlain, of New York, who read a paper on "Necessity of Co-operat'on," prepared by Dr. R. L. Storrs, of Brooklyn, who was prevented from attending by sick-

The paper, which was very interesting and lengthy, proved that successful mission work was the result of co-operation. Bishop S. Harris, of Michigan, then spoke on the same subject, saying he felt that co-operation was the great need of the hour. The dangers were oid, but owing to the rapidly concentrating force of large.

Bishop S. Harris, of Michigan, then spoke on the same subject, saying he felt that co-operation was the great need of the hour. The dangers were opd, but owing to the rapidly concentrating force of large cities and the vast army of immigrants coming to our shores, there was greater danger to the church and state than ever before. The public schools were in danger from hitramontanism, and Caristians must organize to defend them from attack Socialism had been brougut to the American shores, conspiring aratisst wealth, property, and individual liberty, the remedy for which lay in the Gospel and clucation. The disease was apparent, the remedy for which lay in the Gospel and clucation. The disease was apparent, the remedy lay high-eco-operation.

Rev. Dr. Gladden, of Columbus, Onio, next spoke on the subject, ant recommended a hand to-hand light with sin by personal visitation in the cities.

Rev. Dr. G. E. Post, of Bsyruth, Syria, and a member of the American Missionary Society, spoke at length oa the fature of the church, outlined the work of the foreign missionary, and referred to the strange fact that the historical places where Caristianity first saw the light of day were now burrowing in the depths of paganism. There was darger that Christianity would disaprear from this land unless strong coperative means were taken to tight the evils of socialism and anarchy. The work of the foreign missionary was greatly handicapped by denominationalism, which, after pagans had been converted by the missionaries, told the heathens they were not saved unless they joined that particular denomination. The speaker implored his hearers to throw away denominationalism, and take up Christianity.

Rev. Dr. Phillip Shaff, of New York, was introduced as the "father of the Evangelical Alliance," and referred to the growth of evangelicanism, after which Rev. Dr. Clark, of the American Home Missionary Society, spoke of the great work done by the sectedy in the far west, which he also said was retarded by the Werther President and Mrs. C

The President then responded in these

Mr. President their responded in these words:

Mr. President, Ladies, and Gentlemen: I am glad to meet so large a delegation from the Evangelical Alliance of the United States. I inderstand the purpose of this alliance to be the application of Christian rules of condent to the problems and exigencies of social and political life.

Bed a movement canno: fail to produce the most valuable results, Ali must admit that the reception of the teachings of Caristianly results in the pirrest patricism in the most scrupulous fidelity to public trist, and in the best type of citizenship. Those who manage the affairs of the government are by this means reminded that the law of God demands that they should be courageously true to the interests of the people, and that the Ruler of the universe will require of them a strict account of their stewardship. The people, too, are thus taught that their happiness and welfare will be best promoted by a consequence. count of their stewardship. The people too, are thus taught that their happiness and welfare will be best promoted by a conscentional regard for the interest of a common brother-hood, and that the success of a government by the people depends upon the morality, the public, and the honesty of the people.

I am especially pleased to know that your citotts are not cramped and limited by denominational lines, and that your credentials are found to a broad Christian fellowship. Manifestly, if you seek to teach your countrymen toleration you yourselves must be tolerant; if you would teach them liberality for the collisions of each other you yourselves must be followed by the continuous of each other you yourselves must be inselfash and patriotic. There is enough of work in the field you have entered to entils the hearty cooperation of all who believe in the value and efficacy of Christian teaching and practice.

Your noble mission, if undertaken in a broad and generous spirit, will surely arrest the attention and respectful consideration of your fellow-cilisens, and your endeavors, consecutated by benovelence and patriotic love, unsate exert a powerful influence in the enlightenment and improvement of our people, in illustrating the strength and stability of our institutions, and in advancing the prosperity and greatness of our beloved land.

At the conclusion of the addresses the

tutions, and in advancing the prosperity and greatness of our beloved land.

At the conclusion of the addresses the several members of the alliance were presented to President and Mrs. Cleveland by President Dodge. Among the first presented were Dr. McCosh, Bishop Harris, of Michigan; Dr. Johnson, of London: Prof. Post, from Syria; and Drs. Rice, Tiffany, Sam Small, Dr. Royall, of China, and the famous Dr. Burchard, of New York, whose beight made him a conspi uous object in the assemblage. As the President and Mrs. Cleveland's gaze fell on him, when he advanced, a broad smile overspread their features. Mrs. Cleveland made a severe effort to restrain her laughter. The President stretched out both hands to welcome Dr. Burchard, while saying, "I'm very, very glaa to see you, Doctor," at which the entire audience laughed. Dr. Burchard was next cordially welcomed by Mrs. Cleveland. Over two thousand delegates were presented to the President, the reception occupying nearly an hour.

THE AFTERNOON SESSION.

The Papers Discussed and Business Transacted.

Owing to the President's reception the delegates were rather late id beginning the afternoon session, at which Mrs. Cleveland attended. Few in the audience, however, knew of her presence, as she sat in the shadow of one of the galleries near the platform, dressed in an elaborate costume which far eclipsed any nitherto worn by her at the meetings.

The services opened with the congregation singing the hymn:

The services opened with the congregation singleg the bymn;

The services opened with the congregation singleg the bymn;

All people that on earth do dwell single of the Lord with cheerful voice.

Rev. Dr. Van Dyke, of New York, by request of President Dodge, offered a fervent prayer for the recovery of the Hon. Peter Parker, president of the Washington branch of the alliance, from a bed of sickness. Hen. J. W. Foster was then introduced as the presiding officer. He presented Dr. Josiah Stroeg, who delivered an address on the "Methods of Co-peration of Christian Work," In the course of the remarks he said that the alliance had listened to numerous papers showing the great perils threatening our civilization which were well calculated to sober the habitual American optimism. In order to show that no excuse existed for pessinistic views favestigation had been made into the great resources of the nation, but in order to meet the rising the commune, which could only be averted by the Gospel of the New Testa cooperation among the depominations of speaker, "said not long ago that 50 long as better, and there is a light to cast the shadow, and so, where the ability except the grand of the gload was and so, where the ability except we can be no sense of responsibility except we can be no sense of responsability except we can be not enable with a sum of responsability exce

the Christian Church The present Christianity was not equal to the cills of the nine-teenth century, occause there was not suffi-cient co-operation. The great peril of the nation and church to-day was in the fact that the lower elements had outgrown the

higher. It was the object of the alliance to note the miniers of all comminations to a national alliance composed of localiliances, by which would be secured, first, co-operation in the study of social and fodustrial problems and to the attribution of Christian prieciples. It is administration of Christian prieciples to the attribution of the entire population with the Gospel, and thirdly the co-operation of the Christian prieciples to the land for the accompliance of the land for the season of the capitalist and the discontent and bitterness of the land for were proofs that the principles of the Gospel had not yet permeated the social system. The world was wafairs of the Gospel, which was to ning peace on earth, as well as peace between haven and earth. A new era was being entered upon—applied Christianity, and there was abundant evidence that the American nation was to pave the way for it, this being the great cosmopolitan nation, where the mingling of the people of all countries necessarily created a readjustment in the relations of man to man, not on the basis of wealth, but on the basis of wealth of the wealth of the permeance of the many in the foundation for American civilization and class of wealth of the wealth of the wealth of the wea

one of the greatest aids in converting the masses.

Mr. Thomas H McMullin, of Arizona, followed on the same subject, and was of the opinion that co operation was near at hand, which was especially needed in the cities of the far west, and the great influence which would follow as the result of the work of the alliance was enlarged on.

Rev. Joshus Purcell, of Altoona, Pa., also spoke in favor of co-operation, after which President Dodge announced the name of Rev. Sam C. Small, who was greeted with applause, and spoke as follows:

"The subject of co-operation is of the state of the same in the same i

greeted with applause, and spoke as follows:

"The subject of co-operation in efforts to reach the masses in the great centers of life in this country is a question which you will appreciate as coming very closely home to me. Since Jesus Christ, through His great love, less than twenty-seven moeths ago, reached down and raised me up from the depths of sin and intemperance and recklessness against God, to which it had brought me, I have been giving daily and hourly the best service of my heart in His praise, and try to reach and rescue men like myself, once utterly helpless and hopeless. I can say to you that what I am tonight I am by the grace of God."

The speaker then referred to the great aid he had received in his efforts at the hards of the several churches.

"I know there are differences of opinion and judgment," said the speaker, "but they don't count in the great establishment of God. A man may call another a crank, but what difference does it make provided the crank makes the world move the length of his life nearer to God. Let them call it; it makes no difference. Let us put our whole heart into the work; we are not measuring our work by the judgment of the ungodly."

The speaker closed with a ferrent appeal to all to follow the cross of Christ, which meant victory in the end.

THE EVENING SESSION.

Interesting Short Talks by Prominent Delegates.

Long before the doors of the church were thrown open a dense crowd filled the space in front and stretched around on Tenth in front and stretched around on Tenin street, reaching almost to H. On the doors being opened the crowd, as on the night previous, rushed past the ushers, and soon every seat was filled, hundreds being compelled to stand throughout the service. President Dodge opened the meeting, the immense congregation joining in the hymo, "Come, Gracions Spiri", Heavenly Dove," after which Mr. James Wood, of the Society of Friends, led the conference in

after which Mr. James Wood, of the Society of Friends, led the conference in prayer.

Fresident Dodge said that each one present had heard the interesting papers, and he hoped that on their return home they would carry the spirit of the conference into their lives. He then introduced Rev. A. J. Gordon, who spoke on the "Individual responsibility growing out of perils and opportunities," and said: "John Foster used to say, 'Power to its last principle is duty,' Without opportunity, without ability, there can be no responsibility. As there can be foo shadow without a substance as present there can be no shadow expect there is a light to cast the shadow, and so, where the ability is present, there can be no sense of responsibility except we stand in the light of the glory of God. What we need to-day is not a revival of ethics, but a revival of vital religion, because men cannot be made to understand their stewardships except they first learned the fact of Christ's lordship, and a man cannot understand that without the Scriptures. Responsibilities are measured by opportunities, but there are two factors in opportunities, but there are two factors in opportunity—ability and occasion.

The speaker said three of the most important perils confronting the world to-day were money, greed, and rottenness in society. The murmurings of the working classes were ominous; it was the murmuring of the commune, which could only be averted by the Gospel of the New Testa ment.

"A senator honored by all" said the

it is possible for a single man to own a hundred millions of dollars and to wield the vast power which such wealth gives him, so long will there be discontect and murmuring among the lower classes when they see him, and it is not strange that such discontent abould express itself to the doctrines of communism and socialism."

The man who allows his family to suffer for ford, the tramp, and the lazy received a severe scoring.

for focd, the tramp, and the lazy received a severe acorting.

"Let it be seen," said the speaker, "that the rich man is building up an immense fortune by grinding the poor and compelling them to turn the grindstone for him while he does it, and he will wean a whole generation from the Gospel. We have no power to prevent men of this world heapiffg up colossal fortunes if they wish to do so, but our Gospel says "lay ye not up for your-selves treasures in earth," a text that requires no great mind to explain. It is the enormous violation of this command on the part of Christians which constitutes one of the greatest perils of the Christian church to-day,

the Gospel to the dying world. Oh, beloved, beloved, is it possible that we are to see truth as we have seen it here, the people's needs, as we have seen each other, as we have seen each other, and not go down from this mountain to meet the lowly, and heal the wounds of humanity with an anointed tongue and a transfigured life!"

Mr. Newman, the pastor of the church, was called for, and in a few chosen remarks said how glad himself and congregation were to have been of any service to the alliance, and said: "Mr. President, I shall hereafter have a new fondness for this platform, where I have stood so many times and undertaken to speak the blessed words of Jesus Christ, which has borne the tread of men who have been sanctified through suffering for the work they are doing. May God bless this Evangelical Alliance of the United States, as it starts from this point for a career which shall be one of increasing light, satisfaction, and power to our land and people."

Mr. Thayne Miller was again called to lead in prayer, at the close the entire assemblage repeating the Lord's prayer. The hymn, "Christ for the World," was suog, when the Rev. Dr. Pitzer, of Washington, delivered the benediction, closing the greatest assemblage of learned divines of Christian churches which had ever assembled.

Mrs. Cleveland also attended this session,

sembled.

Mrs. Cleveland also attended this session, and was tastefully appareled.

G. A. R. ELECTIONS.

John A. Rawlins Post Elects New

Officers for the Year. John A. Rawlins Post, No. 1, G. A. R., bears the proud distinction of being the oldest post in continuous existence in the United States, and as it grows older its members seem to take a greater interest in its welfare, judging from the great turnout last night to attend its twenty-second annual election of officers. The candidates for honors were numerous and the contests were spirited, but the best of feeling prevalled, and the comrades parted feeling that they had done a good night's work.

The following officers were elected to serve during the enauling year: Newton Ferree, post commander; Augustus C. Paul, senior vice commander; Lee S. Mortimer, quartermaster; Stephen R. Whitney, chaplain: A. C. Taber, M. D., surgeon; Frank Ciark, officer of the day; Phil. Reiter, officer of the guard.

Delegates—C. C. Boyd, Lee S. Mortimer, John M Keogh, Phil. Reiter, Benj. F. Mc-Elwee, James Lawlor, Peter Meagher.

Alternates: Alva S. Taber, A. Berger, Thomas W. Stewart, J. W. F. Williams, N. Frank White, John H. D. Nordeman, Densis Coughlin.

By a unanimous vote of the post the delegates were lastructed to vote in the department encampment for Maj. M. E. Urell, for department commander. members seem to take a greater interest in

CAPT. BLACKFORD'S DEATH. His Life Sacrificed to His Devotion to Temperance Work,

Deep regret was c used gesterday by the sudden death of Capt. S. S. Blackford in front of Galt's flour and feed establishment, corner of First street and Indiana avenue, yesterday. The deceased was an earnest temperance worker, and while engaged for the cause he met his death. For several

one house decision.

The crimminus and local interpretation of the control of the

he who sent it to the commissioners. ALEXANDRIA MATTERS

Items of Interest Gathered for the "Republican's" Readers. The Young Men's Christian Association of this city have determined to add to their premises on King street a gymnasium. Fixures valued at \$300 were received yesterday and will be arranged and used on the third floor until a new building has been erected.

The young ladies of Trinity Methodist Church are now undergoing a series of drills under Lieut. Monroe, of the Alexan-

drills under Lieut. Monroe, of the Alexandria Light infantry, preparatory to a public exhibition to be given at Lannon's Opera House Dec. 20.

In the Republican caucus held in Richmond Thursday night by the Republican members of the Virginia legislature, the Hon. Lewis McKenzie, of this city, was nominated for state auditor, as against Col. Morton Marye, Democrat, also of this city. The Democrats of the third ward held a caucus at the old court house last night at 8 o'clock for the purpose of selecting a candidate for the common council. The names of Messrs. John T. Harrison and C. J. W. Summers were balloted upon. Mr. Summers was nominated on the first ballot by a vote of 21 to 19.

The Fanchion Club, of this city, will give another of their delightful sociables Jan. 11.

Mr. F. H. Schneider, recently of the R. Portner Brewing Company, of this city, left here Monday last for New York city, where he will make his future home.

CHRISTMAS CLUB

Officers of a Georgetown Christmas Or ganization. A children's Christmas club has been formed in Georgetown. The following offi-

cers and committees were appointed : B. T. Janney, president and treasurer, and Miss cers and committees were appointed: B. T. Jauney, president and treasurer, and Miss Molile Majon Dodge secretary. Finance committee—Austin Herr, G. T. Dunlop, A. Greenlees, G. H. Wilson, Judge Dent, Dr. Barbario, J. G. Waters, W. W. Wheatley, W. A. Gordon, Mrs. Plater, Miss Grace Dougal, and Miss Awna Abbott. Purchase committee—Benjamin Miller, J. H. Gordop, Mrs. Mahew Plater, Mrs. F. L. Moore, Miss Griffith. Miss Mattle Miller, Miss Anna Abbott, and Mrs. Bates. Committee on supplica—W. A. Gordon, C. M. Matthew, Benjamin Miller, T. F. Looker, Lieut. Harry Webster, John T. Mitchell, Mrs. M. A. McGowan, Mrs. B. T. Janney, Mrs. Maj. Bates, Mrs. Virginia Dougal, Miss Della Jackson, Miss Nannie Dorsey, Miss Anna Abbott, and Mrs. Eury. Committee on invitations—B. T. Janney, Mrs. F. L. Moore, Mrs. W. W. Curtis, Miss Molile Mason Dodge, and Miss Emily Rittenhouse. Committee on presenta—Miss Bradley, Mrs. Janney, Mrs. W. W. Curtis, Miss Molile Libbey, and Miss Mattle Waters.

The Wilhelmj Club Concert. The Wilhelmj Club will give a concert to-night at the Universalist Church, corner of Thirteenth and L streets. Some of the best talent in the city is in the club, and a thoroughly artistic rendition of a first-class programme may be confidently looked for.

Reduced prices in men's overcoats, E'sc-

A MODIFIED ORDER.

Changes in the Hack-Stand The commissioners yesterday modified the order of April 28,"1885, establishing back stands, so as to allow the following

On the west side of Fifteenth street northwest, south of the entrance to the execu-live grounds, ten vehicles.

On the west side of Fifteen-and-s-half

On the west side of Filteen-and-s-half street northwest, north of Pennsylvania avenue, ten vehicles.

On the east side of Fourteenth street northwest, south of Pennsylvania avenue, ten vehicles.

At Seventh street and Pennsylvania avenue, such number of vehicles as the superinter dent of police may prescribe.

At the Baltimore and Ohio depot, ten or more vehicles, at the discretion of the major of police.

of pelice. At Seventh street and New York avenue, At Seventh street and New York avenue, fifteen vehicles.

D street, from Eleventh to Twelfth streets northwest, six vehicles.

The following stands are designated for one-borse vehicles:

South side of Pennsylvania avenue, between Thirteenth and Thirteen and a balf streets northwest, five vehicles.

On the north side of Louisiana avenue, east of Ninth street northwest, five vehicles.

On the north side of Louisiana avenue, between Flith and Sixth streets northwest, five vehicles.

on the south side of B street northwest west of the Baltimore and Potomac depot any number as the major of police maj direct.

any number as the major of police may direct.

Southwest corner McPherson square and I street, eight vehicles.

On the east side of Seventeenth street, north of Pennsylvania avenue, six vehicles. At Thomas circle, three vehicles on the north and three on the south side.

North side of M street northwest, between Connecticut avenue and Eighteenth street, six vehicles.

On the northeast side of Dupont circle and Patreet, six vehicles.

On the southeast part of Washington circle, two vehicles.

On the cast side of First street west, near the Peace monument, five vehicles.

On the southeast corner of Four-and-a-half street and Pennsylvania avenue, five vehicles. vehicles.
On the cast and west sides of Scott cir.

On the cast and west-sides of Scott circle, next to she street curb, each two vehicles.

On the southeast corner of Third street and Fenns, Ivania avenue northwest, fire vehicles.

All back stands shall be kept clean and in proper order by the parties occupying the same.

The exact limit of each stand will be established under the directions of the superintendent of police of the District of Columbia.

The soliciting of fares upon the public streets and grounds by any licensed driver of a vehicle for the transportation of passengers for hire is positively probibited.

DIED.

KLEIBER.—On Thursday, Dec. 8, at the residence of her neide, Mrs. H. W. Breistord, Mrss. t. Mandahir KLEIBER, ared 77 years.
Notice of funeral hereafter

UNDERTARERS. W. R. SPEARE,

Undertaker. 940 P Street Northwest,

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[Camp Chairs to hire for all ecossions.] TELEPHONE CALL-340. NEW PUBLICATIONS, &C.

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OUR COUNTRY, by Rev. Josiah Strong, D. D. Paper, 25 cents, cioth, 50 cents.

EVANGELISTIC WORK IN PRINCIPLE AND FRACTICE, by Rev. Arthur T. Pierson, D, D. Cloth, \$1.25. MODERN CITIES AND THEIR RELIGIOUS PROBLEMS, by Rev. Samuel Lane Loomia. Cloth \$1.

THE CRISIS OF MISSIONS, by Rev. Arthur T. Pierson, D. D. Cloth, \$1.25. SOCIALISM AND CHRISTIANITY, by Rev. L. J. F. Behrends, D. D. Paper, 50 cents:

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Fine Chinchilla Overcoats at \$2.

Boys' Overcoats, \$2.50, \$2.50, and \$5.

Men's pants, all wool, \$1.40, \$1.00, and \$1.75.

Children's knee pants, 23, 25, and 50 cents.

Children's knee pants, 23, 25, and 50 cents.

Children's knee pants, 23, 25, and 50, 55, \$7

and \$8.

Fine Cutaway Suits, \$7.75, \$2.50, and \$10.

Come at once if you want flig Bargains, as this Entire Stock of Fine Ciothing must be sold. No reasonable offer refused.

H. FRIEDLANDER'S Original Misfit Store, 912 FSt., 6 doors from 9th N. W.

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week month, quarter, or by the year.
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Cammeyer, Converse, and other Banlos; Washburn, Martin, Rini, Bruno, and other Ginters; Violins, Flutes, Mouth Organs, Cornets,
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We use it now, as we did last year, to advertise our voucher system of selling Kid Gloves as presents. The plan is very simple. If you want to make a friend (either lady or gentleman) a present of some Kid Gloves, you can select (without knowing the size they wear) the tyle and quality of glove you wish to present, purchase them, and you will receive one of our vouchers, which is, practically, an order on us for the delivery of what you have purchased. This voucher you can give your friend and he or she can present the same and be fitted to the gloves you purchased.

Call at our glove counter for one of these youchers.

Did you see the advertisement in the "Star" last night of our great Saturday glove sale?

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with an instrument for each. The aggregate that the award, the award.

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DISPOSAL OF PROCEEDS—\$500 to be equally divided among the operators of the winning team; the balance to be donated to the GRANT MONUMENT FUND.

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Finest Clothing Ready-Made for Men and Boys, 319, SOUTHEAST CORNER SEVENTH AND D.

We Are Not Giving

The goods away, but are selling them at prices low enough to suit you. Come in and look around; don't cost anything. Save money, though, should you wish to purchase. That's the great point. Everybody wants to save money. We want to save time and close out quick our immense stock of Men's, Boys', and Children's Overcoats and Suits. We'll sell you



And all others at proportionately low prices. For boys from 18 to 18 years old we have Buits and Overcoats at \$5, 80, 87, and 88, which are worth 50 per cent, more than we are asking for them. for them.

For children from 5 to 13 years Suits at \$2.50, \$3, \$3.50, \$4 up to \$10. Overcoats at \$3, \$3.50, \$4 up to \$9, for which other houses will ask you 50 per cent. more.

We have an immense line of Odd Pants which we are selling at very low prices. Give us a call and be convinced.

London & Liverpool Clothing Co.

Corner Seventh and G Streets N. W.